**The City of Williamson**

*P.O. Box 9*

*Williamson, Georgia 30292*

**Steve Fry, Mayor Tom Brown, City Council Post 3**

**Stephen Levin, City Council Post 1 Carol Berry, City Council Post 4**

**Bob Harrison, City Council Post 2 Steve Davis, City Council Post 5**

**MINUTES**

 **REGULAR MONTHLY MEETING**

**6 March 2025 7:00 PM**

\*\*All council in attendance\*\*

1. **CALL TO ORDER, INVOCATION, PLEDGE, WELCOME……**Mayor Steve Fry-7:03p
2. **APPROVAL OF THE AGENDA** (O.C.G A. § 50-14-1 (e) (1))-Amend to add approval of Feb. 27 minutes. Motion to approve as amended CB/SL 5-0.
3. **APPROVAL OF THE MINUTES** (O.C.G.A. § 50-14-1(e) (2))
4. Minutes from Meeting held 6 February 2025-SD/SL 5-0
5. Minutes from Meeting held 27 February 2025-BH/SD 5-0
6. **FINANCIAL REPORT-**Property taxes discussed. Motion to approve report SL/CB 5-0
7. **REPORTS FROM DEPARTMENTS, COMMITTEES AND BOARDS**
8. City Clerk Report-Thanked Mr. Webb for cleaning up limbs & yard waste from Memorial Park and City Hall. Park bathrooms have been closed and out of order signs placed until mess is cleaned up. Requested cleaning quotes from 3 entities.
9. Council Member: **TB**-None; **SD**-None; **SL**-None

**BH**-Electrical issues at Memorial Park/Caboose and BBQ pit discussed. Motion to have B. Harrison contact Qualified Electrical Specialists for assessment CB/SL 5-0.

**CB**-City needs to move forward with Lead & Copper work and recommended having attorney draft authorization letter for HWR to do customer side replacements. Noted annual reporting to the EPD and affected customers is required. If city does not replace the lines, then the customer will be responsible. TB questioned who pays for the replacement and was advised the work done by HWR would be covered under their current contract. TB suggested waiting until the new water line is installed. Motion to authorize HWR Water Solutions to replace city side lines CB/BH 5-0.

1. City Attorney Report-741 Highway 362 title has been ordered. Requested recorded plat for Coggins park property. City road repair list was sent to public works and some are already completed while others need clarification on location. Advised the city does not have anything in its code regarding Hotel/Motel taxes.
2. Mayor’s Report-Working with Carter & Sloope regarding water main work and waiting on easement from Whistle Stop. Provided a copy of the proposed roundabout location from GDOT, which could impact water line location. Discussed speed hump policies from other cities. Reviewed potential speed hump locations in Ashley Glen.
3. County Matters-County budget work is ongoing; its fiscal year being July 1-June 30. Caldwell Bridge and Daniel Roads have been paved while Scott and Ward Roads are in progress. Friendship and Gaulding will be next with an RFP out for Woodard.
4. Library Report-Open 19 days with 93 patrons, 45 books checked out, and 6 PC users. Egg and candy donations are needed for the April 19 egg hunt. Little Leafs egg hunt will be April 18. Mayor spoke with Ron Johnson for updated quote on amphitheatre completion.
5. **UNFINISHED BUSINESS**
	1. Park Router and Camera Install Status Update-Clerk working on getting routers set up and registered but wasn’t listed as an authorized person on the account so tech would not assist. Reached out to Mitch at AT&T and is awaiting reply. TB suggested contacting Brandon Hartley at AT&T as well.
	2. City Main Waterline Project Update-Work has started.
	3. Speed Hump Installation, Repair, and Locations-Addressed in Mayor’s report. Reported 12 locations had been marked in Ashley Glen. 2nd District is on the list and Old Fayetteville installation is on hold until road is re-paved.
	4. Coggins/Park Property Status Update-Discussed in attorney’s report.
	5. Library Ramp Railing Repair-No progress yet. Options are installing a metal plate to bolt the railing to or pull up all the planks so the rotten section can be replaced.
	6. Hotel Motel Tax Review-Discussed in attorney’s report.
6. **NEW BUSINESS**
7. Wisteria Festival Planning Progress-33 vendors currently and clerk invited vendors from the Concord Jubilee. Clerk has ordered portable toilets, trash cans, submitted ad to local newspaper, and obtained security from Pike County Sheriff’s office. Mrs. Whitten worked to get bands signed up. Mr. Thomas’s daughter created a new map and festival logo options. Motion to approve purchase of festival logo SL/BH 5-0.
8. **EXECUTIVE SESSION: (**O.C.G.A. § 50-14) If Requested
9. **PUBLIC COMMENT:** None Requested
10. **ADJOURNMENT-**SL/BH 5-0 8:27p