

# The City of Williamson

*P.O. Box 9*

*Williamson, Georgia 30292*

**Steve Fry, Mayor**  
**Stephen Levin, City Council Post 1**  
**Angela Martin, City Council Post 2**

**Tom Brown, City Council Post 3**  
**Carol Berry, City Council Post 4**  
**Steve Davis, City Council Post 5**

## **MINUTES**

### **REGULAR MONTHLY MEETING**

**9 June, 2022 7:00 PM**

- I. CALL TO ORDER, INVOCATION, PLEDGE, WELCOME....**Mayor Steve Fry: 7:00pm
- II. APPROVAL OF THE AGENDA** (O.C.G A. § 50-14-1 (e) (1)): SD approved; 5-0
- III. APPROVAL OF THE MINUTES** (O.C.G.A. § 50-14-1(e) (2))
  - A. Minutes from Meeting held 12 May, 2022: CB moved, TB 2<sup>nd</sup>, approved 5-0
- IV. FINANCIAL REPORT:** SF reviewed financials & discussed changes in rate structure; Water account balance down due to repairs. TB motioned to approve, AM 2<sup>nd</sup>; approved 5-0
- V. REPORTS FROM DEPARTMENTS, COMMITTEES AND BOARDS**
  - A. City Clerk Report: PS noted bank closure for Juneteenth holiday
  - B. Council Member: CB to draft letter to AmWaste requesting information. CB motioned to have library mini fridge sold as surplus/approved 5-0. CB brought up signs needing replacement on Howard St; AM to get bids for cleaning services; TB expressed concern over speeding, signage, & 4 wheelers on 2<sup>nd</sup> District; CB motion to move July meeting to 14<sup>th</sup>, SF 2<sup>nd</sup>, passed unanimously.
  - C. City Attorney Report: RM said to add approval of May's workshop agenda to next meeting, noted that city needed state's approval for radar detection of speeding; Audit litigation report was mentioned, but did not go into detail due to length of agenda.
  - D. Mayor's Report: SF mentioned Sonny's Ice House signage being against city code due to being spray painted, attended LOST meeting & started negotiations; disc golf frisbees donated to city
  - E. County Matters: RM stated SPLOST passed; SL to attend finance meeting on June 28
  - F. Library Report: SL applauded turnout for early voting & cleanliness of library; MR reported 248 patrons for May, Crosspoint donated hundreds of books. CB motioned to allow book sale, AM 2<sup>nd</sup>, and was approved 5-0; Summer reading had 50 attendees, Toddler time had 30 attendees; CB hosting program for older children while MM hosts one for teens.
- VI. UNFINISHED BUSINESS**
  - A. Update on Distilled Alcohol Package Sales in Williamson: RM stated vote was for package sales which does not include Sundays or by the drink sales & recommended updating wording
  - B. Status of Paving of Purser Circle: On list with public works to be paved
  - C. Status of Second District Road: SF stated county plans to pave their half with SPLOST funds, while city paving is set to start in July by Todd Goolsby for cost of materials
  - D. Status of Street Signs and Stop Signs in Ashley Glen Subdivision: SF informed that developer was in charge of signage and will need to install them
  - E. Status of Speed Warning Sign on Williamson Zebulon Road: SF reported he is charging the batteries, but it is likely they need replacing. TB inquired about cost of new sign to which SF noted company would be at GMA conference and they can discuss
  - F. Status of Speed Bumps and No Through Truck Signs on Second District Road: truck signs installed; TB motioned to order 6 sets up bumps, RM recommended conducting a study of rules for weight limits &

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speed bumps prior to installation as well as getting a policy in place due to liability issues; RM also recommended a traffic study be conducted prior to installation

- G. Repair and Replacement of Speed Bumps on Little Street: (see 'F')
- H. Removal of Several Piles of Asphalt on Walking Trail Parking Lot
- I. Bid Policy Discussion: CB host workshop in July to review all policies; RM reviewed TB's policy & recommended updating wording and will further evaluate at a later date. CB moved for this to be 1<sup>st</sup> reading of policy, SL 2<sup>nd</sup> and it passed unanimously
- J. Discussion of Potential Water Agreement with Pike County: City has 21 years left on Griffin contract. CB & TB to attend Pike Co meeting on June 16 to discuss further action
- K. Review of Pike County Sheriff Invoices and Payments: TB suggested partnering with neighboring cities instead of using the special detail
- L. Discussion of Potential Shared Resources with Other Cities: TB inquired about citations/municipal court activity from Pike Co special detail, RM will report ATV nuisance to sheriff & city clerk to order citation books.
- M. Procedures Manuals Review: SF emailing to city clerk as needed
- N. Personnel Policy Discussion: CB said to address this at the July workshop
- O. Purchasing Policy Discussion: RM said to address this at July workshop
- P. Meeting Protocol Discussion: RM is working on this for July workshop; TB stated that meeting date/location changes need to have advance notice
- Q. Water System Repair and Improvement Discussion: (see item "J"); SF notified that Kurt McCord was leaving Carter & Sloope
- R. Discussion Regarding Possible Benefits Package: No one interested
- S. Landscaping Bid Review: Ken Brown (formerly B&B) withdrew bid; Middle GA (Robert Gossett) won contract. \$500/month, mowing twice a month
- T. Storage Area for City Hall Discussion

## **VII. NEW BUSINESS**

- A. Repair Request for Pothole at Dollar General and Williamson Zebulon Road: SF stated repair was made
- B. Replacement of the Protective Covers for Several of the Electrical Outlets in the Park Around the Walking Trail. They Are Missing. This is a Health and Liability Hazard: SF stated this was fixed and/or in process of repair by Virgil Herndon
- C. Replace a Broken Off Wooden Post at the Park that has a Chain Through It: SF will fix
- D. Request to Pressure Wash City Hall Building and Clean Up the Premises: RM contacted Daniel Hudson, SF to follow up
- E. Discussion Concerning Tree Trimming on Old Fayetteville Road: SF discussed & stated trees needed complete removal
- F. Request to Replace Street Signs at School Road and Second District Road and GA Hwy 362: SF spoke to Todd Goolsby

## **VIII. EXECUTIVE SESSION: (O.C.G.A. § 50-14-3, If needed)**

**IX. PUBLIC COMMENT:** None Requested.

**X. ADJOURNMENT:** SF adjourned at 9:23pm