

# The City of Williamson

*P.O. Box 9*

*Williamson, Georgia 30292*

Steve Fry, Mayor  
Stephen Levin, City Council Post 1  
Angela Martin, City Council Post 2

Tom Brown, City Council Post 3  
Carol Berry, City Council Post 4  
Steve Davis, City Council Post 5

## **AGENDA**

### **REGULAR MONTHLY MEETING**

**3 March, 2022 7:00 PM**

- I. CALL TO ORDER, INVOCATION, PLEDGE, WELCOME.....**Mayor Steve Fry
- II. APPROVAL OF THE AGENDA** (O.C.G A. § 50-14-1 (e) (1))
- III. APPROVAL OF THE MINUTES** (O.C.G.A. § 50-14-1(e) (2))
  - A. Minutes from Meeting held 3 February, 2022
- IV. FINANCIAL REPORT**
- V. REPORTS FROM DEPARTMENTS, COMMITTEES AND BOARDS**
  - A. City Clerk Report
  - B. Council Member
  - C. City Attorney Report
  - D. Mayor's Report
  - E. County Matters Redistricting,
  - F. Library Report
- VI. UNFINISHED BUSINESS**
  - A. Status of City Grants and Loans, Water System Improvements
  - B. Update on the New Street Lights for Ashley Glen
  - C. Receipt of Recommendations from Planning Commission Regarding Zoning Text Amendment
  - D. Public Hearing for Discussion of Zoning Text Amendment to C-1 Neighborhood Commercial
  - E. Discussion of Text Amendment to C-1 Neighborhood Commercial
  - F. Discussion of Final Plat and ROW Acceptance for Ashley Glen Phase 2 B
  - G. Update on Distilled Alcohol Sales in Williamson
  - H. Purchasing Policy Discussion
  - I. Bid Policy Development
  - J. Wisteria Festival Planning Update
  - K. Traffic Control in the City
- VII. NEW BUSINESS**
  - A. Approval of Appointment to Planning Commission Chairman
  - B. Funding Source for City Attorney Contract Increase
- VIII. EXECUTIVE SESSION:** (O.C.G.A. § 50-14-3(6)), Personnel
- IX. PUBLIC COMMENT:** None Requested.
- X. ADJOURNMENT**