**Williamson Wisteria Festival**

Approval #

\_\_\_\_\_\_\_\_\_\_\_

**APPLICATION FORM – March 31 and April 1, 2023**

**SPONSORED BY THE CITY OF WILLIAMSON**

P O Box 9, Williamson, GA 30292

770-227-8380 - Fax 770-227-8623

Name: (please print clearly) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: (complete address) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How do you wish to be contacted with your booth number? (email or phone call) If you do not choose

a form of contact you will not be notified prior to the event. All booths are 10x10 ft.

What type of set up do you have? (Ex: grill, cooker, tent. Food truck, any extras): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please provide a detailed description of the contents of your booth. FOOD VENDORS MUST LIST ALL ITEMS THAT WILL BE SOLD ON APPLICATION even if you are a return vendor (any food item not listed will not be allowed).\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (use reverse side of this sheet if more room is needed)

No. Spaces Total $

Entry Categories: Fees Needed Enclosed

Arts, Crafts, Antiques, Collectibles, etc. $50.00/booth

Children Activities, Inflatables, Train & Pony Rides $50.00

Food Booth/truck without electricity $75.00/booth

Booth with electricity (limited) $100.00

**NO REFUNDS ON ENTRY FEES** Total Amount Enclosed $ \_\_\_\_**\_\_\_\_\_\_\_**

Maximum electrical load per circuit is 20Amps.

A check or money order payable to “City of Williamson” must accompany your application to complete registration.

Security will patrol the show grounds during off hours. I understand, however, the City of Williamson, its employees and volunteers will not be held liable for loss, damage, or injury of any kind which my associates or I may sustain while on the grounds through the duration of the Williamson Wisteria Festival. I also understand that if I disturb the city’s landscape in any way, I am responsible for the damages and may be denied future participation in the Williamson Wisteria Festival. Failure to abide by Williamson Wisteria Festival rules and regulations could prohibit my participation in future Festival events.

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Vendor/Applicant Signature Date

**MAKE SURE YOU INDICATED ON YOUR APPLICATION HOW YOU WISH TO BE CONTACTED WITH YOUR BOOTH ASSIGNMENT NUMBER. YOU WILL BE NOTIFIED NO LATER THAN March 15.**